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## \*BIBDATASHEET\*

CONFIRMATION NO. 8820

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
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| <b>SERIAL NUMBER</b><br>10/717,243                                                                                                                                                                                                                                                                                                                                                                                                    | <b>FILING OR 371(c) DATE</b><br>11/18/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>424           | <b>GROUP ART UNIT</b><br>1644                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>11022US16 |
| <b>APPLICANTS</b><br>Marc D. Better, Los Angeles, CA;<br>Stephen F. Carroll, Walnut Creek, CA;<br>Gary M. Studnicka, Santa Monica, CA;                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/711,485 11/13/2000 PAT 6,649,742<br>which is a CON of 08/839,765 04/15/1997 PAT 6,146,631<br>which is a CON of 08/425,336 04/18/1995 PAT 5,621,083<br>which is a CON of 08/064,691 05/12/1993 ABN<br>which is a CIP of 07/988,430 12/09/1992 PAT 5,416,202<br>which is a CIP of 07/901,707 06/19/1992 PAT 5,376,546<br>which is a CIP of 07/787,567 11/04/1991 ABN |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 03/12/2004                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials                                                                                                                                     |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>15                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>13               |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b><br>david L. Parker<br>fulbright & jaworski llp<br>600 congress ave, ste 2400<br>Austin, TX78701                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>IMMUNOTOXINS COMPRISING RIBOSOME-INACTIVATING PROTEINS                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>760                                                                                                                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |